



*EDUCATION ADVISORY BOARD  
Altamont Landfill Settlement Agreement  
Final Report Form*

Grant #: \_\_\_\_\_ Date report submitted: \_\_\_\_\_

Grant Name: \_\_\_\_\_

Grant Contact: \_\_\_\_\_

Amount funded: \_\_\_\_\_ Amount requested: \_\_\_\_\_

**Grant Objectives (Brief summary of grant):**

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Please submit a narrative report (approx. 2-4 pages) addressing the following questions for the project or activities. This grant report may be used to keep both the Altamont Education Advisory Board informed about your activities and the impact of our support. Photographs are encouraged. If you have any questions concerning these guidelines, please contact the Board Contact person at [altamonteab@gmail.com](mailto:altamonteab@gmail.com).

1. Please report the outcomes of the funded project. In doing so, please refer to the grants objectives included above.
2. Describe what you did to accomplish your objectives and any significant course changes you made along the way.
3. What methods were used for evaluating and documenting progress towards these outcomes?
4. What were the most important things you learned?
5. Please outline any significant changes in your organization since the grant was made. In particular, please describe any changes in key leadership positions in the organization and/or program.
6. In addition to measuring the outcomes of the funded project, we are interested in how grants directly improve the lives of the people in your community. Please share one or more stories or quotes that show how this project has made a difference in the lives the people your program serves.
7. Include an updated copy of your grant budget with actual expenditures and all sources of revenue.
8. Include any press releases, news clippings, magazine articles or other media associated with this project, as well as any related examples of flyers, brochures, publications, etc.

Please send completed progress report forms in PDF format to Lauren at [altamonteab@gmail.com](mailto:altamonteab@gmail.com) with  
"Final Report-Grant #23-xx" in the subject line before  
June 30, 2024.